

**MEMBER APPLICATION FORM**

(To be filled by the Applicant only)

The President / Secretary,  
COLORS HOUSING SOCIETY,  
Shop No. 327, 3<sup>rd</sup> Floor,  
Plot No. 7, Vardhman JP Plaza, Sector 4,  
Dwarka, New Delhi – 110075

Please affix passport  
size photograph of  
applicant.

Please cross sign on  
the picture and form

Sir/Madam,

Please accept this as my application for membership in Colors Housing Society and kindly enrol me as a member of your society. I acknowledge that I have read the rules and regulations / bye-laws of the society and I agree to abide by them. My particulars are mentioned below:

1. Name : \_\_\_\_\_

2. Father's / Husband's Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

4. Profession : \_\_\_\_\_

5. Income Tax PAN : \_\_\_\_\_

6. Mailing Address : \_\_\_\_\_

\_\_\_\_\_

7. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

8. Email ID: \_\_\_\_\_ Mobile: \_\_\_\_\_ Tel No: \_\_\_\_\_

9. Name of Nominee, Relationship : \_\_\_\_\_

with Nominee, Age & Address \_\_\_\_\_

Signature \_\_\_\_\_

**Type of Membership:**

1. One Time Joining Fees including Rs. 100 Share Money Rs.1,100
2. Annual Operations Charge\* Rs.9,900

I remit herewith a sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) by  
Cheque / Bank Draft / Pay Order no \_\_\_\_\_ dated \_\_\_\_\_ Drawn on  
\_\_\_\_\_ Bank as membership amount in favour of "COLORS  
HOUSING SOCIETY".

<b>Check List of Documents To Be Attached With The Application Form</b>		
S No	Type of Documents	Check Box
1	Payment	
2	Passport Size Photograph	
3	I.D. Proof (Self Attested)	
4	Address Proof (Self Attested)	

**\*A separate Housing Scheme form will have to be duly filled and submitted, once enrolled as a member for joining the Group Housing Scheme.**

Date: \_\_\_\_\_

Yours faithfully,

Place: \_\_\_\_\_

Signature \_\_\_\_\_

**For Office Use Only**

Membership approved in the Management Committee's Meeting dated \_\_\_\_\_

Vide Resolution No. \_\_\_\_\_ and recorded in the Membership Register on page no. \_\_\_\_\_

**President / Vice President**

**Gen. Secretary**